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being exists when you have a fertilized egg. Ask me, when we get to the death penalty, do I believe in prohibiting the execution of a child murderer. Without hesitation, I say, yes, I believe in preventing the execution of such a person. How about one who committed torturous acts before the murder, are you against that execution? Yes, I'm against the execution. I am unequivocally, without exception against the execution by the state of any person regardless of the identity of the victim or the perpetrator. If they ever find the ones who murdered my nephew I would not want that person or those persons executed. Unlike Senator Foley and my other friends on the floor who say that they're dealing with human life here, I don't make exceptions, I do not play favorites. If I was persuaded that a human being exists at the point of conception, I would be where Catholics pretend to be, but any action that I took on that subject, if it came before me, would not be governed by political vagaries. It would be based on what I believe to be the case. But to save a bill they will sacrifice human beings. Then they hope everybody will forget it and, at another point, in another setting, talk about all human life and then add "which begins at conception". And they don't just say the general term "human life"; they say "a person". But not all persons are to be protected. I guess it's like George Orwell's Animal Farm--all pigs are created equal, but some are more equal than others. All zygotes are conceived equal, but some are more equal than others when it comes to pro-life people being in favor of protecting them.

SPEAKER KRISTENSEN: One minute.

SENATOR CHAMBERS: Some are to be protected; others not. The issue should not have ever been raised in the bill by saying "at any stage of development." We wouldn't even have the discussion that I'm engaging in right now. But since the bill has come to us in the form that it has, I believe in equal protection of the law for persons. You all say that zygotes and embryos are persons. This amendment gives you a chance to spread that equal protection, but you're not going to do it and I know it and you know it. I'm going to end with a quote. It referred to Jesus. He had no need that anybody testified to him of man for he knew what was in man, and I know what's in the people on the floor of